# Library Board Meeting Minutes Wednesday, May 25, 2022 6:00 PM

**Members responding to roll call:** Patti Midkiff, Bonnie Freeman, Viki Hawkins, Sharon Paterson, Delbert Settles, Donna Callender, Shannon Putney, Library Director

Absent: Jo Chullino

Visitors: Jackie Carl, City Clerk

Pattie opened the meeting.

## **Disposition of Minutes of Previous Meeting:**

Delbert made motion to accept minutes. Bonnie seconded. Motion passed.

#### **City Financial Report:**

Bonnie made motion to accept report. Viki seconded. Motion passed.

#### **Action on Bills:**

Donna made motion to pay bills. Sharon seconded. Motion passed.

# **Process and Service Report of the Director:**

Bonnie made motion to accept report by Director. Sharon seconded. Motion passed.

#### **Unfinished Business:**

1. Hiring of qualified part-time librarian at the start of fiscal year:

Bonnie made motion to hire a full-time librarian. Sharon seconded. Motion passed.

# 2. New 22/23 Amended Budget w/ City Clerk - Jackie Carl

The City Clerk will amend the 22/23 library budget later in the year. City Council is aware of our need to increase library budget. Jackie will put in Council members packets a copy of the revised budget for June 15th workshop.

#### **New Business:**

- 1. Director presented the updated 22/23 budget for additional items/materials for updated library.
  - Discussion on marketing budget line by Donna. She thought amount was too low. Changed to \$50 per month.
  - Periodicals and computers Director will buy both newspapers in paper and digital format for \$1,600 per year.
  - Board discussed other budget line items and Director will make changes.

#### 2. Nomination for Officers:

#### President:

Sharon made motion for Patti to President. Delbert seconded Motion passed.

#### **Vice President:**

Patti made motion for Bonnie to Vice President. Donna seconded. Motion passed.

## Secretary:

Bonnie made motion for Donna to be secretary. Delbert seconded. Motion passed.

Public Comments from the Library Director, Library Board, and/or Carter Lake citizens: Reminder, June 15th at 5:30 is the next Council Member workshop meeting. Next Board Meeting is 4:30 p.m. on June 29th.

# **Adjournment:**

Viki made motion to adjourn. Bonnie seconded. Motion passed.

Viki Hawkins Secretary



# Library Board Meeting Agenda Wednesday, June 29<sup>th</sup>, 2022 4:30 PM

- I. Roll Call of Members
- **II.** Disposition of Minutes of Previous Meeting
  - a) May 2022
- **III. City Financial Report** 
  - a) May 2022
- IV. Action on Bills
- V. Progress and Service Report of the Director
- **VI. Unfinished Business** 
  - a) Construction Update (Library Closure)
- VII. New Business
  - a) Amended Budget
  - b) Full-Time Position Posted 06/21/22
  - c) Misty Gray District Representative for the Iowa State Library
  - d) Benefits of Tier Levels
- VIII. Public Comments from the Library Director, Library Board, and/ or Carter Lake citizens (3 5 minutes each)
  - IX. Adjourn

Facilitator Name time.

Minutes submitted by: Donna Callender



# **Director's Monthly Report**

05/01/2022 - 05/31/2022

|                                       | May Circulation |
|---------------------------------------|-----------------|
| WiFi Usage                            | 55              |
| Computer Usage                        | 43              |
| Tech Help                             | 9               |
| Adult Card                            | 8               |
| Juvenile Card                         | 4               |
| Patron Count                          | 213             |
| Community Passes                      | 7               |
| Circulation – Physical                | 260             |
| Circulation – Downloadable Audiobooks | 79              |
| Circulation – Ebooks                  | 22              |
|                                       | Revenues        |
| Photocopies                           | \$ 25.10        |
| Computer Printouts                    | \$ 21.53        |
| FAX                                   | \$ 12.50        |
| Laminate                              | \$ 0.50         |
| Donations                             | \$ 43.60        |

# **Current Updates:**

- ✓ Promoted Summer Reading Program @ CLE
- ✓ Scholastic Book Fair was extremely successful
- ✓ Kicked off Summer Reading program & incentives
- ✓ With several kids already actively engaged in the SRP it is on track to be a success regardless
  of the construction.
- ✓ Sent out paper and electronic surveys (We've received a lot of feedback)
- ✓ Working on updating/ replacing current website
- ✓ Construction started June 1<sup>st</sup> as scheduled.
- ✓ Library Closure extended June 20<sup>th</sup> July 18<sup>th</sup> due to added renovations
- ✓ Facebook Page has reached many citizens and is active.
- ✓ Secured CrunchyRoll (Anime Streaming Channel) for Free specifically for anime programming
- ✓ Setting regular meetings with new Community Center Director, Sandy Anderson to ensure programming space moving forward.
- ✓ Met Courtney Comfort of the Boys & Girls Club looking to partner in the future.
- ✓ Stepped away from graduate program to focus completely on library renovations, staffing, programs, and services. Planning to finish Library Director's certification for the Iowa State Library while taking a short break from graduate school.
- ✓ Budget was amended, voted on, and accepted from \$132,888 to a one time budget of \$239,632 for the 22/23 fiscal year.

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# REVENUE & EXPENSE REPORT CALENDAR 5/2022, FISCAL 11/2022

PCT OF FISCAL YTD 91.6%

| ACCOUNT NUMBER               | ACCOUNT TITLE                                 | MTD<br>Balance    | YTD<br>Balance       | BUDGET                | DIFFERENCE             |
|------------------------------|---|-------------------|----------------------|-----------------------|------------------------|
| 001-410-4085<br>001-410-4466 | HOTEL/MOTEL TAX<br>ENRICH IOWA                | 17,429.08         | 56,710.16            | 40,000.00<br>1,200.00 | 16,710.16-<br>1,200.00 |
| 001-410-4470<br>001-410-4700 | LIBRARY SERVICES<br>LIBRARY COUNTY CONTRIBUTI |                   | 763.86<br>2,473.00   | 1,900.00<br>1,500.00  | 1,136.14<br>973.00-    |
|                              | GENERAL TOTAL                                 | 17,429.08         | 59,947.02            | 44,600.00             | 15,347.02-             |
| 005-410-4700                 | DONATIONS                                     | 50.00             | 1,866.65             | 1,000.00              | 866.65-                |
|                              | LIBRARY RESERVE TOTAL                         | 50.00             | 1,866.65             | 1,000.00              | 866.65-                |
|                              | TOTAL REVENUE                                 | 17,479.08         | 61,813.67            | 45,600.00             | 16,213.67-             |
|                              |   |                   |                      |                       |                        |
| 001-410-6010                 | SALARIES                                      | 6,058.75          | 80,690.78            | 76,000.00             | 4,690.78-              |
| 001-410-6310                 | BUILDING/GROUNDS                              | 482.81            | 7,486.40             | 12,200.00             | 4,713.60               |
| 001-410-6371                 | UTILITIES-LIBRARY                             | 583.93            | 6,990.98             | 8,000.00              | 1,009.02               |
| 001-410-6373<br>001-410-6408 | TELEPHONE-LIBRARY<br>ICAP INSURANCE-LIBRARY   | 79.00             | 1,646.36             | 2,300.00<br>2,200.00  | 653.64<br>2,200.00     |
| 001-410-6419                 | SOFTWARE/DATABASES                            | 563.56            | 2,549.47             | 3,000.00              | 450.53                 |
| 001-410-6495                 | COPIER  | 92.00             | 1,982.68             | 2,300.00              | 317.32                 |
| 001-410-6496                 | WILBOR - AUDIO AND E-BOOK                     |                   | 981.30               | 1,025.00              | 43.70                  |
| 001-410-6506                 | OFFICE SUPPLIES                               | 688.10            | 2,174.61             | 2,300.00              | 125.39                 |
| 001-410-6508                 | POSTAGE                                       |                   |                      | 55.00                 | 55.00                  |
| 001-410-6601                 | PERIODICALS                                   |                   | 938.65               | 650.00                | 288.65-                |
| 001-410-6604                 | COUNTY MONEY                                  | 1 200 62          | F 200 22             | 1,500.00              | 1,500.00               |
| 001-410-6605<br>001-410-6606 | BOOKS (CITY)<br>PROGRAMS                      | 1,388.63<br>56.76 | 5,390.32<br>1,877.90 | 10,000.00<br>5,000.00 | 4,609.68<br>3,122.10   |
| 001-410-6623                 | ENRICH IOWA                                   | 30.70             | 1,077.30             | 1,200.00              | 1,200.00               |
|                              | CENERAL TOTAL                                 | 0.002.54          | 112 700 45           | 127 720 00            | 45,020,55              |
|                              | GENERAL TOTAL                                 | 9,993.54          | 112,709.45           | 127,730.00            | 15,020.55              |
| 005-410-6910                 | LIBRARY CIP                                   |                   | 133.84               |                       | 133.84-                |
|                              | LIBRARY RESERVE TOTAL                         | .00               | 133.84               | .00                   | 133.84-                |
| 112-410-6110                 | FICA EXPENSE                                  | 463.49            |                      |                       | 358.77-                |
| 112-410-6130                 | IPERS   |                   |                      | 7,174.00              | 500.19                 |
| 112-410-6150                 | HEALTH INSURANCE                              | 8.76              |                      | 13,236.00             | 10,354.80              |
| 112-410-6151                 | DENTAL INSURANCE                              |                   | 218.40               | 749.00                | 530.60                 |
| 112-410-6153<br>112-410-6160 | LIFE INSURANCE<br>WORKER'S COMPENSATION       |                   | 118.80<br>841.57     | 259.00<br>600.00      | 140.20<br>241.57-      |
| 112-410-6100                 | UNEMPLOYMENT INS EXP                          |                   | 165.79               | 500.00                | 334.21                 |
|                              |   |                   |                      |                       |                        |
|                              | EMPLOYEE BENEFITS TOTAL                       | 1,044.20          | 17,072.34            | 28,332.00             | 11,259.66              |

\$20,918.50

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REVENUE & EXPENSE REPORT CALENDAR 5/2022, FISCAL 11/2022

PCT OF FISCAL YTD 91.6%

\$20,968.50

| ACCOUNT NUMBER | ACCOUNT        | TITLE | MTD<br>Balance                         | YTD<br>Balance | BUDGET     | DIFFERENCE |
|----------------|----------------|-------|--|----------------|------------|------------|
|                | TOTAL EXPENSES |       | ====================================== | 129,915.63     | 156,062.00 | 26,146.37  |

|          | LIBRARY RESERVE | BALANCE |           |  |  |
|----------|-----------------|---------|-----------|--|--|
| MAY 2022 |                 |         |           |  |  |
| 5/1/2022 | REVENUES        | EXPEND. | 5/31/2022 |  |  |

50.00

# GENERAL LEDGER HISTORY REPORT FROM 5/01/2022 TO 5/31/2022

| ACCOUNT NUMBER DATE ACCT N         |  | CHECK NO REFERENCE   | DEB                  | BITS C                 | REDITS | NET CHANGE<br>ENDING BAL |
|------------------------------------|--|--|----------------------|------------------------|--------|--------------------------|
| 001-410-4085<br>5/31/22            | HOTEL/MOTEL TAX<br>HOTEL/MOTEL TA                          | STATE OF IOWA<br>HOTEL/MOTEL TAX<br>RECEIPT #24492             |                      | 39,281.08<br>17,429.08 |        |                          |
|                                    |  |  | .00                  | 17,429.08              |        |                          |
| 005-410-4700<br>5/18/22            | DONATIONS<br>LIBRARY DONATI                                | MEMORIAL DOROTHY LORDES<br>LIBRARY DONATIONS<br>RECEIPT #24418 |                      | 50.00                  |        |                          |
|                                    |  |  | .00                  | 50.00                  | •      |                          |
| 001-410-6010<br>5/06/22<br>5/20/22 | SALARIES   | PR DT: 4/29/22<br>PR DT: 5/13/22                               | 2,993.75<br>3,065.00 |                        |        |                          |
|                                    |  | <del></del>  | 6,058.75             | .00                    | •      |                          |
| 001 110 0310                       | BUILDING/GROUNDS<br>784 PAPILLION SANI 6257437T050         | 74.064 DUMPSTER // TRRADY                                      | 02.01                |                        |        |                          |
| 5/27/22                            | 585 ANDRE'S PRO CL 27                                      | 71861 DUMPSTER/LIBRARY<br>71912 CLEANING/LIBRARY               | 82.81<br>400.00      |                        |        |                          |
|                                    |  |  | 482.81               | .00                    | •      |                          |
| 5/10/22                            | UTILITIES-LIBRARY 1184 BLACK HILLS 4/20/22 131 OPPD 5/2/22 | 1323711 UTILITIES<br>1323741 UTILITIES                         | 197.92<br>386.01     |                        |        |                          |
|                                    |  |  | 583.93               | .00                    | •      |                          |
|                                    |  |  |                      |                        |        |                          |
| 001-410-6373<br>5/12/22            | TELEPHONE-LIBRARY<br>767 COX BUSINESS S 4/24/22            | 1323714 INTERNET/Library                                       | 79.00                |                        |        |                          |
|                                    |  |  | 79.00                | .00                    |        |                          |
| 001-410-6419<br>5/09/22            | SOFTWARE/DATABASES<br>221 DATASERV CORPO 29181             | 71840 COMPUTER NETWORK   | 563.56               |                        |        |                          |
|                                    |  |  | 563.56               | .00                    |        |                          |
| 001-410-6495<br>5/20/22            | COPIER<br>456 GREAT AMERICAN 31517653                      | 1323738 COPIER/LIBRARY   | 92.00                |                        |        |                          |
|                                    |  |  | 92.00                | .00                    |        |                          |
| 001-410-6506<br>5/05/22<br>5/12/22 | OFFICE SUPPLIES<br>707 AMERICAN NAT/C 4/29/22              | 1323709 VistaPrint/Business Cards/Libr                         | 29.41                |                        |        |                          |
| J ==   E =                         | 272 CHI HEALTH CLI 00206075-00                             | 71882 PREEMPLOYMENT PUTNEY SHANNON                             | 109.00               |                        |        |                          |

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# GENERAL LEDGER HISTORY REPORT FROM 5/01/2022 TO 5/31/2022

| ACCOUNT NUMBER DATE ACCT           |   | OUNT TITLE<br>INVOICE NO | CHECK NO REFERENCE                            | DEBI                                   | TS CREDITS    | NET CHANGE<br>ENDING BAL |
|------------------------------------|---|--------------------------|---|--|---------------|--------------------------|
| 5/31/22 2495                       | O 765 AMAZON                            | 5/10/22                  | 71933 SUPPLIES/LIBRARY                        | 549.69                                 |               |                          |
|                                    |   |                          |   | 688.10                                 | .00           |                          |
| 001-410-6605<br>5/09/22<br>5/31/22 | BOOKS (CITY<br>765 AMAZON<br>765 AMAZON | /)<br>4/10/22<br>5/10/22 | 71831 SUPPLIES-LIBRARY<br>71933 BOOKS/LIBRARY | 218.27<br>1,170.36                     |               |                          |
|                                    |   |                          |   | 1,388.63                               | .00           |                          |
| 001-410-6606<br>5/31/22            | PROGRAMS<br>765 AMAZON                  | 5/10/22                  | 71933 PROGRAMS/LIBRARY                        | 56.76                                  |               |                          |
|                                    |   |                          |   |  |               |                          |
|                                    |   |                          |   | 56.76                                  | .00           |                          |
| 112-410-6110<br>5/06/22<br>5/20/22 | FICA EXPEN                              | ISE                      | PR DT: 4/29/22<br>PR DT: 5/13/22              | 229.02<br>234.47                       |               |                          |
|                                    |   |                          |   | 463.49                                 | .00           |                          |
| 112-410-6130<br>5/06/22<br>5/20/22 | IPERS                                   |                          | PR DT: 4/29/22<br>PR DT: 5/13/22              | 282.61<br>289.34                       |               |                          |
|                                    |   |                          |   | 571.95                                 | .00           |                          |
| 112-410-6150<br>5/09/22            | HEALTH INS<br>508 AETNA BEHAVOR         |                          | 71829 EAP SERVICES                            | 8.76                                   |               |                          |
|                                    |   |                          |   | 8.76                                   | .00           |                          |
|                                    | REPORT TOTALS                           | OTAL DEBITS / C          | REDITS  | ====================================== | <br>17,479.08 |                          |